

**Index of Claims**

**Application No.**
**10/047,011**
**Applicant(s)**
**ULLMANN ET AL.**
**Examiner**
**Jason Mitchell**
**Art Unit**
**2193**

✓	Rejected
=	Allowed

-	(Through numeral) Cancelled
+	Restricted

N	Non-Elected
I	Interference

A	Appeal
O	Objected

Claim	Date	
Final	Original	
1	✓	✓
2	✓	✓
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4	✓	✓
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